

**To:** Albright, David[Albright.David@epa.gov]  
**From:** Rumrill, Nancy  
**Sent:** Tue 5/23/2017 8:09:41 PM  
**Subject:** FW: Gunnison UIC

Hi David,

How do you want me to handle this meeting since you will be late on Thursday? They just want an update. Let's discuss.

Thanks, Nancy

~~~~~



*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Rebecca Sawyer [mailto:[rsawyer@excelsiormining.com](mailto:rsawyer@excelsiormining.com)]  
**Sent:** Thursday, May 18, 2017 2:50 PM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>; Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>  
**Cc:** Doug Bartlett ([DBartlett@clearcreekassociates.com](mailto:DBartlett@clearcreekassociates.com))  
<[DBartlett@clearcreekassociates.com](mailto:DBartlett@clearcreekassociates.com)>; Alison Jones ([ajones@clearcreekassociates.com](mailto:ajones@clearcreekassociates.com))

<ajones@clearcreekassociates.com>

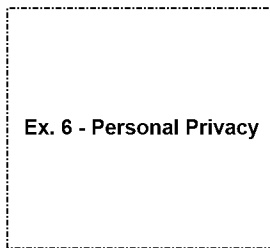
**Subject:** Gunnison UIC

Nancy,

We are working on the comment responses and the final application for the Gunnison UIC permit. We want to keep to the bi-weekly schedule so will plan on a conference call

Thursday, May 25, 2017 at 10:00 am PDT.

Call in



Please call me if you have any questions.

Thank you,

**Rebecca A. Sawyer**

*Vice President, Sustainability*



2999 North 44<sup>th</sup> Street, Suite 300

Phoenix, Arizona 85018

[rsawyer@excelsiormining.com](mailto:rsawyer@excelsiormining.com)

Cell: 520-368-1772

Direct: 602-559-5583

[www.excelsiormining.com](http://www.excelsiormining.com)